

HEALING IN HIS WINGS



KEY TEXT

Malachi 4:2-4 (NKJV)

Verse 2- But to you who fear My name The Sun of Righteousness shall arise with healing in His wings; and you shall go out and grow fat like stall-fed calves.

Verse 3- You shall trample the wicked, For they shall be ashes under the soles of your feet on the day that I do this,” says the LORD of hosts.

Verse 4 – “Remember the Law of Moses, My servant, which I commanded him in Horeb for all Israel, with the statutes and judgments.”

I was praying on 13 September 2025. It was the week when I started the **DEEP LEVEL HEALING (DLH) ministry on some of my School for Christian Growth students whom I found many to be broken, wounded and**

dysfunctional. Out of a sudden, these words – ***Healing in His Wings*** from Malachi were quickened by the Holy Spirit to me. As I delved deeper into Malachi, I heard God speaking to me to declare this covenant to the whole church.

Malachi 4:2-4 is a powerful prophetic passage with deep spiritual significance, especially for those seeking healing, restoration and alignment with God's truth. This passage was written at a time of spiritual decline, where many in Israel were questioning whether serving God was worth it. But here, God speaks directly to the remnant – those who ***"fear His name"*** and give them a glorious promise/covenant.

This morning, I would like to share with you a prophetic message for Etab, entitled, **'HEALING IN HIS WINGS'**.

The outline of my message will be as follows:

- The Sun of Righteousness
- Healing in His Wings
- Conditions and Effects of the Healing
- The True *Kanaph* (Wing)

(I) THE SUN OF RIGHTEOUSNESS

Verse 2- But to you who fear My name The Sun of Righteousness shall arise.....

Who is the “**Sun of Righteousness**”?

This is a messianic title widely understood by Christians to refer to **JESUS CHRIST**.

The “sun” brings light, life and hope to a dark world. And just like the sun, Jesus would come as light into darkness, bringing life and healing.

“I am the light of the world.” (John 8:12)

He would rise over those in darkness and brings healing to what has been broken by sin, oppression and spiritual sickness.

“The people living in darkness have seen a great light.” (Matthew 4:16)

Application: Throughout the two weeks of conducting **DEEP LEVEL HEALING (DLH)** on several students from my SCG class, I saw many prophetic pictures of them sitting as their inner child in the dark corner of a room in **fear and pain** for a long time. And this rhema that was given to me as a covenant promise from God for my missional calling in 1986 before I arrived in Iloilo kept appearing in mind – **You shall say to those in darkness, “Appear” (Isaiah 49:9).** And Jesus is saying to them as well as to the future students coming in for DLH next week, that it is time for Him to rise over you with His light to break this darkness and to shine His light of life and hope

so that you can emerge as a whole person again to face life.

(II) HEALING IN HIS WINGS

Verse 2- But to you who fear My name The Sun of Righteousness shall arise with healing in His wings.....

The General Symbolism of “Wings” in Scripture
Generally, the word means “wings of a bird” which implies:

- **Covering and Protection**

“He shall cover you with His feathers, and under His wings you shall take refuge.” (Psalm 91:4).



Application: Jesus does not just heal – He covers, guards and overshadows us like a mother bird over her chicks.

- **Presence of God**

The wings of the cherubim covered the Ark of the Covenant – symbolizing **God's throne and presence(Exodus 25:20).**



Application: Healing flows from His presence.

- Intimacy and Deliverance

“How often I wanted to gather your children together, as a hen gathers her chicks under her wings....” (Matthew 23:37).



Application: This shows Jesus’ desire to draw His people close, to shield, heal and love them deeply.

But in **Malachi 4:2**, the Hebrew word for “wings” is not just pointing to the wings of a bird but rather *kanaph – the edges or corners of a garment*.

Jewish Garment – Kanaph, Tzitzit, Tallit



The original Hebrew text of **Malachi 4:2** - **But to you who fear My name The Sun of Righteousness shall arise with healing in His wings [kanaph].....**

Kanaph

The literal meaning is **“Corner”** or **“Wing”**



Kanaph – the 4 corners of a garment

In Biblical Hebrew, *kanaph* often refers to the corner or extremity of a garment.

Another biblical example where *kanaph* is used is in **Ruth 3:9 (ESV)** where Ruth says to Boaz, “Spread your wings [*kanaph*] over your servant.....” a request for **PROTECTION** and **COVENANT**.

Numbers 15:38 and **Deuteronomy 22:12** refer to the *kanaph* as the place where *Tzitzit* are to be attached.

Tzitzit

Tzitzit are fringes or **TASSELS** commanded by God to be worn on the four corners [*kanaph*] of the garment (usually a prayer shawl or robe known as the *Tallit*). 613 commandments of the Torah are woven into the *tzitzit*.



The picture of tzitzit, tassels

“Speak to the Israelites and say to them: Throughout the generations to come you are to make tassels (tzitzit) on the corners (kanaph) of your garments, with a blue cord in each tassel.....” (Numbers 15:38).

Purpose of the Tzitzit:

- A visual reminder to remember God’s commands and not follow their own desires → **obedience**
- A symbol of **holiness, identity**, and being set apart for God.

- Each tassel is a spiritual anchor -a call to **covenant faithfulness**

The Blue Thread (Tekhelet)

The blue thread represents, **heaven, divine royalty and God's throne.**



The Blue Thread in The Tassel

Blue dye was extremely rare and sacred – pointing to something of **great value and holiness.**

Spiritual Meaning of the Blue Thread for Believers

It spiritually points to **heaven, holiness, covenant and kingship** and finds its ultimate fulfillment in **Jesus, the Heavenly King and Great High Priest**, through whom **we are clothed in righteousness and drawn near to God**. The blue thread lifts our eyes from earth to heaven – reminding us our **true citizenship** is with Christ in the heavenly places (**our identity**).

Tallit

The tallit is a **PRAYER SHAWL**. It is a rectangular prayer garment with four corners (**kanaph**) on which the **tzitzit** (tassels) are attached. It is a vehicle for obeying the command to wear tzitzit



Tallit or Prayer Shawl

The Spiritual Significance of These Three

- ***Tzitzit*** serve as visual and tactile reminders of **God's commandments (Numbers 15:39-40).**
- The ***kanaph*** metaphor (wings) connects to **God's protection.**
- The ***tallit***, particularly when used in prayer symbolizes **being wrapped in God's presence, His covering, and devotion to His Word.**

Therefore, when a Jewish person wears a *tallit* with *tzitzit* on each *kanaph*, they are literally wrapping themselves in **OBEDIENCE, MEMORY AND IDENTITY AS GOD'S COVENANT PEOPLE.**

The Prophetic Link Between Tzitzit and Healing
Verse 2- But to you who fear My name The Sun of Righteousness shall arise with healing in His wings[*kanaph* =corners]

Since *kanaph* refers to the corners of the garment, this prophecy hints at **HEALING** coming from *tzitzit*– the fringes (hem) of the Messiah's garment.

Jesus Fulfills This Prophecy

Matthew 9:20-22 (KJV) – And behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment:"



The woman touching the hem of Jesus' garment

The **“hem”** she touched was most likely the ***tzitzit*** – the tassel attached to the corner of the garment [***kanaph***] on Jesus' prayer shawl [***tallit***].

The woman believed, in faith, that if she could just touch the fringe [***tzitzit***], she would be healed.

“Immediately her bleeding stopped and she felt in her body that she was freed from her suffering.”

This was not magic. She was responding to Malachi 4:2 – that HEALING WOULD COME IN THE WINGS [KANAPH] OF THE MESSIAH.

Jesus didn’t rebuke her. He confirmed her faith:

**“Daughter, your faith has made you well.”
(verse 22)**



What does this mean spiritually to us?

- Healing Comes from the Covenant

The *tzitzit* represented COVENANT FAITHFULNESS – and Jesus wearing them, represented the fulfillment of that covenant.

The woman's healing came from her FAITH IN WHO HE WAS – not just touching a cloth but reaching out to the LIVING TORAH, THE WORD MADE FLESH.

- **God Honors Faith That Reaches for His Promises**

She reached for a **PROPHETIC PROMISE** – and received healing. It wasn't public or loud but it was full of belief.

Summary of the meaning of “wings”

Picture as **wings of a bird**



- **Protection**
- **Presence**
- **Power**

Picture as **wings (kanaph- corner)**



- **TOUCHPOINT OF DIVINE HEALING**
- **COVENANT (PROPHETIC PROMISE) – COVENANTAL FAITHFULNESS OF GOD TO HEAL**
- **IDENTITY OF GOD AS OUR HEALER-REDEEMER AND WE AS HIS COVENANT PEOPLE**

Healing in His Wings – What kind of healing?

- **Physical Healing**

This refers to the restorative power that Jesus brought in His earthly ministry. Countless were healed by simply touching the hem of His garment. That hem or **tallit**(prayer shawl) had **tzitzit** (fringes or tassels) on the corners (**kanaph**) – the same Hebrew word used in **Malachi 4:2**. The woman with the issue of blood literally touched the “wings” of His garment -**fulfilling this prophecy in the flesh**.

- **Emotional and Inner Healing**

Jesus heals trauma, grief, shame, fear and rejection. The “wings” represent **His gentle, encompassing presence that restores broken hearts**.

“He heals the brokenhearted and binds up their wounds.” (Psalm 147:3).

- **Spiritual Healing**

The ultimate healing Jesus brings is freedom from sin, restoration of relationship with God

and eternal life. The Hebrew word for Healing (*marpe*) implies wholeness, health and restoration – not just bodily repair.

“By His wounds we are healed.” (Isaiah 53:5)

(III) CONDITIONS AND EFFECTS OF THE HEALING

Conditions

This promise of Healing in His Wings is not unconditional. It is only for:

- **Those who Fear His Name**

This promise is for those who fear, honor, revere the Lord. Healing is not just a bonus – it is part of the **INHERITANCE** of those who draw near to Him.

- **Those in a Dark Season**

The Sun will rise. No darkness is permanent. Healing is not always **INSTANT**, but it is **CERTAIN** in Christ. Whether in body, mind or

soul – Jesus carries healing in every touch of His presence.

- **Those who are Waiting**

You don't need to chase healing. You need to stay under His wings. Wait in worship, prayer and trust. He will rise over you in time and healing will come with Him.

Effects of the Healing

- **“You shall go out and grow fat like stall-fed calves” (verse 2c)**

This is a picture of **FREEDOM AND ABUNDANCE.**

A **“stall-fed calf”** is well-cared-for, nourished, and kept in safety and when released, jumps with joy and energy. It reflects **A LIFE NO LONGER TRAPPED BY SPIRITUAL BONDAGES, BUT FLOURISHING IN THE FULLNESS OF GOD'S PROVISION.**



Pic of a stall-fed calf



Going out like a stall-fed calf

Application: When Jesus heals you, you don't stay bound – you walk out in joy, strength and abundance. You're nourished in His presence and free to run in your calling.

- “You shall trample the wicked.....they shall be ashes under your feet.” (verse 3)

This isn't about **REVENGE** – it is a symbol of **SPIRITUAL VICTORY**.

Application: The wickedness, temptations and spiritual enemies you face will not overcome you. In Christ, you have authority and victory over sin, shame, fear and darkness.

One More Condition

Verse 4 – “Remember the Law of Moses, My servant, which I commanded him in Horeb for all Israel, with the statutes and judgments.”

This might seem like a sudden shift, but it is **CALL TO STAY ROOTED IN GOD'S WORD AND COVENANT**.

Application: As you wait for healing, don't forget God's Word. Stay rooted. Obedience prepares the way for revelation.

Reflective Questions:

- Do I live in the fear of the Lord – a deep reverence and honor for God's name?
- Am I looking to Jesus as my Sun of Righteousness or am I trying to heal myself?
- Am I staying nourished in His presence, or feeding on things that drain me?
- Is there an area where God is calling me to remember His Word and return to obedience?

(IV) THE TRUE KANAPH

Jesus is the **TRUE KANAPH**– Our Healer and Covering.

How so?

As a fallen human race, we are all so broken by sin, people, life and even Satan. Even after we are born again, the past hurts, wounds and

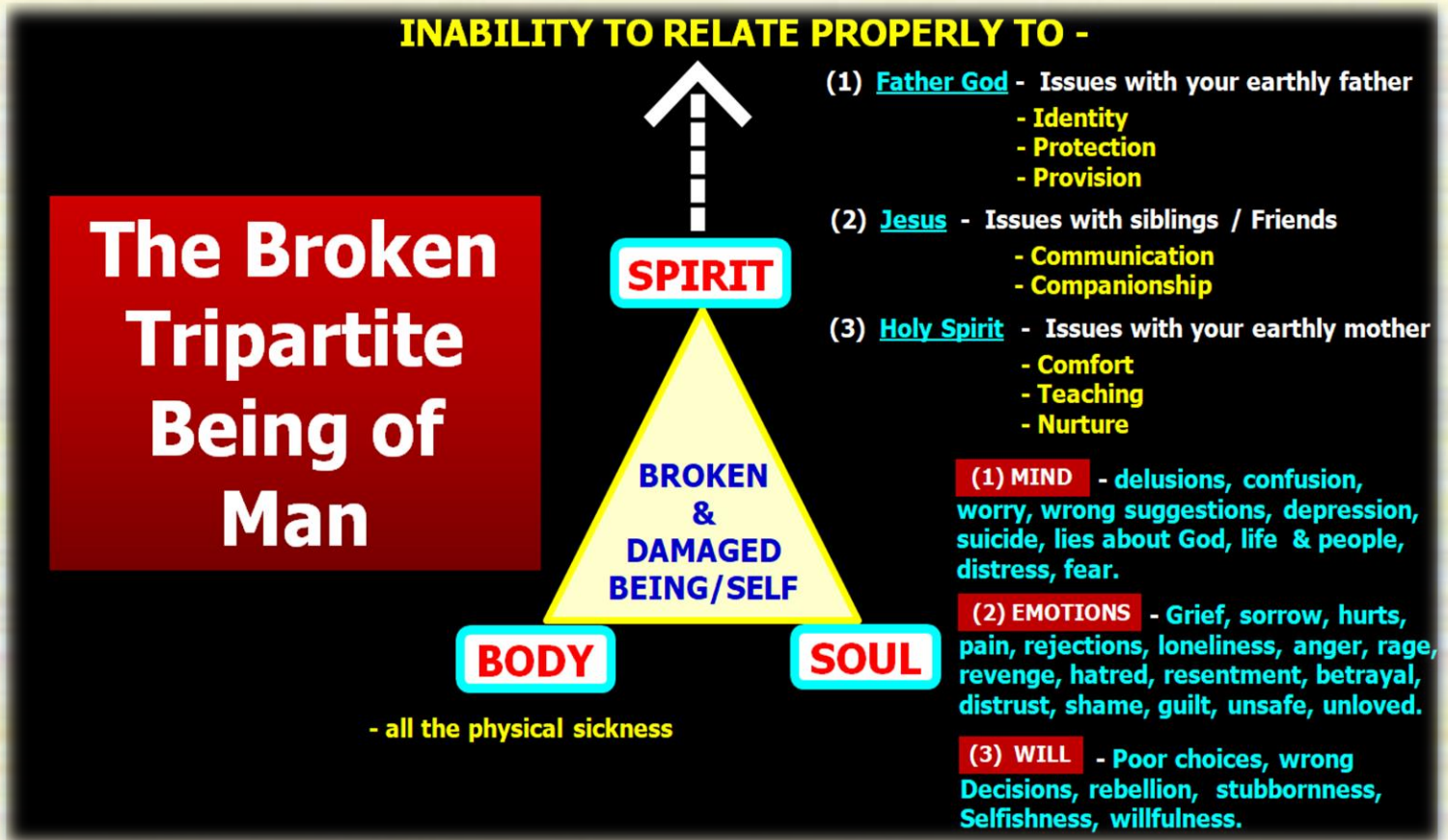
distortions remain deep in our soul and body. For a long time, **our mind** is tortured with delusion, confusion and memories of the past hurts. **Our emotions** are wounded, ridden with bitterness, hatred, grief, anger, pain, fear, guilt and shame. **Our will** and decision- making ability is so weak and warped, leading us to further bondages with wrong choices. And with years of suffering in such mental and emotional conditions, **our body** takes the toll, resulting in physical sicknesses. Worst of all, all these brokenness affect our relationship with the Holy Trinity(**our spirit**)in a devastating way, causing us to believe so many lies about God and curtailing our fullness in the covenant promise of God.

Life and people fail to cover and protect us well. And this already starts from our conception in our mother's womb.

We call ourselves children of God but many of us are living this Christian life with **IDENTITY CONFUSION. We don't know who our Father God is because many of you have a father who fails to protect and provide for you or even to affirm and speak destiny to your being and purpose in this life.**

Many of you don't know what it is to be under the **wings of mother's love because she is not there to nurture you, to love you and to encourage you and to train you in the fear of the Lord. All these cause us not to be properly related to God causing identity confusion of who God really is and who we really are. Our God is our Father and Redeemer and we are His covenant -children. We are supposed to live a God-fearing life and a life of obedience but we couldn't. We are supposed to live a victorious life but we couldn't.**

The Broken Tripartite Being of man

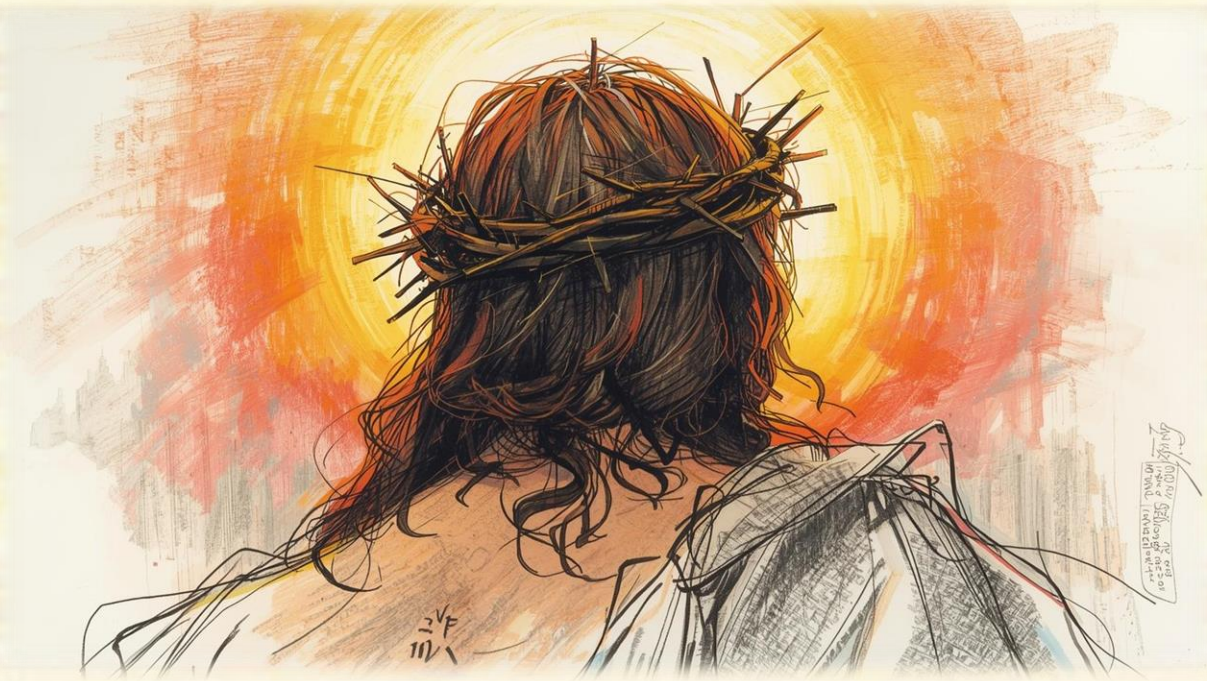


Someone has to take the fall and the wounding for us in all these brokenness, deficiencies and damages in our life and family.

Jesus on the cross was uncovered in nakedness, so that today He can be your covering of protection and provision.

His body was broken on the cross so that you can receive physical healing for your body from any sicknesses.

His head was crowned with thorns so that He can give mental shalom to those whose minds are pricked with sharp torment, delusion, confusion and painful memories.



His relationship with God the Father was broken for many of us here with broken relationship with our earthly father so that He

can restore us back to the Greater Father –
Our Heavenly Father.

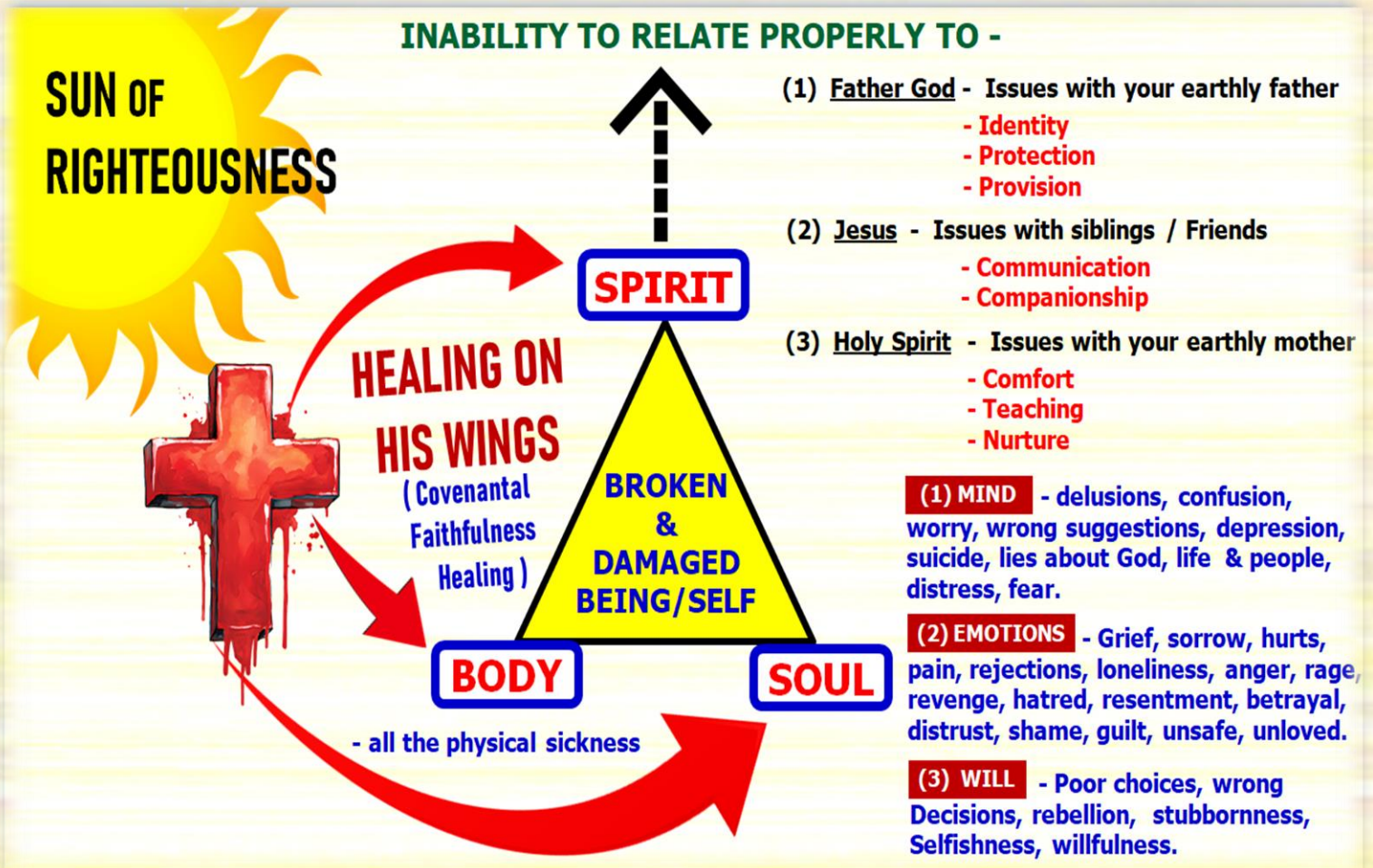
He was forsaken, abandoned by people he
loved, so He can heal your **abandonment
wound.**

He was rejected, so that He can heal your
rejection wound.

He wasn't covered by the wings of God, so
that today He can be your mother hen,
covering you under His wings from harm and
danger.

He faced **cosmic darkness** when the Father
God abandoned him and the sun failed to
shine so that He can be your **SUN OF
RIGHTEOUSNESS RISING WITH HEALING IN HIS
WINGS.**

INABILITY TO RELATE PROPERLY TO -



Just as *the kanaph* means the corner of a garment, Jesus fulfills the Law (represented by the *Tzitzit*) and covers His people with grace, righteousness and protection.

The woman with an issue of blood made a faith claim on the covenantal promise of God to heal and her bleeding stops.

But our Jesus bled continuously on the cross with no Father God to stop it so that today, He can stop the continuous bleeding in your life.

When the “wing” is used as a protective imagery (like that of a wing of a bird), it means, Jesus is the one who **covers, protects and heals**.

But when the “wing” is used as a *kanaph*, the corners of the garment, it means Jesus is the **True Kanaph**, giving us our **COVERING AND COVENANT**.

Our part is to **REST IN HIS RIGHTEOUSNESS AND PROTECTION, NOT STRIVING IN OUR OWN**. It implies we press in by faith like that woman with the issue of blood to claim this **COVENANTAL HEALING** which Christ has paid on the cross.

I would like to read my devo recorded on 9/19/25: **“Remember your covenant with me!”**

“Father! Lately I have been conducting DLH sessions with many members and lo and behold. ... so many wounds, hurts and issues in their lives.

Suddenly I remember your first calling and covenant with me when you sent me to Iloilo 39.5 years ago.

And I know this is the focus you want me to concentrate as the last lap of my ministry and calling so that many of my people can get healed and liberated.

This is your **covenant** with me and I ask for your Holy Spirit to empower and sharpen this calling and gifting even more powerfully:

“It is too light a thing that you should be my servant to raise up the tribes of Jacob and to

restore the preserved of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth.” (Isaiah 49:6)

““I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to graven images. Behold, the former things have come to pass, and new things I now declare; before they spring forth I tell you of them.”” (Isaiah 42:6-9 RSV)

“Thus says the Lord: “In a time of favor I have answered you, in a day of salvation I have helped you; I have kept you and given you as a covenant to the people, to establish the land, to apportion the desolate heritages; saying to

the prisoners, ‘Come forth,’ to those who are in darkness, ‘Appear.’ They shall feed along the ways, on all bare heights shall be their pasture; they shall not hunger or thirst, neither scorching wind nor sun shall smite them, for he who has pity on them will lead them, and by springs of water will guide them. And I will make all my mountains a way, and my highways shall be raised up.” (Isaiah 49:8-11 RSV)

“The Spirit of the Lord God is upon me, because the Lord has anointed me to bring good tidings to the afflicted; he has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound; to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn; to grant to those who mourn in Zion— to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise

instead of a faint spirit; that they may be called oaks of righteousness, the planting of the Lord, that he may be glorified. They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations [breaking of the generational curse].” (Isaiah 61:1-4 RSV)

Yahweh! Use me as above as my last legacy to my people.

Let all the Zone Pastors catch the DLH techniques and improve more and more so they can replace me when I exit next year.”

PRAYER

“Jesus, You are my Sun of Righteousness. I reach for the edge of Your garment today – believing that in Your Covenant, there is healing for me. Wrap me in Your mercy. Cover me with Your Kanaph. Let your presence

restore what no doctor, no words, and no willpower could fix. I remember who I am in You – chosen, set apart and made whole. Amen.”

End